

**ALUMINIUM WINDOWS & DOORS:**  
Aluminum Gloss Seal Grey frame by glazing specilaist. All glazing to  
comply with SANS10400 PART N

**STILTS:**  
SABS Approved treated Gum poles to be used as stilts

- 1) ALL DIMENSIONS TO BE CHECKED ON SITE BEFORE ANY WORK IS PUT IN HAND.
- 2) THIS DRAWING TO BE READ IN CONJUNCTION WITH ENGINEER'S DRAWINGS WHEN APPLICABLE.
- 3) DIMENSIONS ARE NOT TO BE SCALED UNDER ANY CIRCUMSTANCES.
- 4) ANY DISCREPANCIES AND AMBIGUITIES ON THIS DRAWING ARE TO BE REPORTED TO THE ARCHITECT AS SOON AS POSSIBLE.

[illegible]

| AREA SCHEDULE     |                |
|-------------------|----------------|
| SITE AREA         | m <sup>2</sup> |
| GROUND FLOOR AREA | m <sup>2</sup> |
| VERANDAHS         | m <sup>2</sup> |
| TOTAL             | m <sup>2</sup> |
| COVERAGE          | %              |
| FLOOR AREA RATIO  |                |

|             |  |
|-------------|--|
| CLIENT:     |  |
| Client Name |  |

ELECTRICAL CONSULTANTS:

MECHANICAL CONSULTANTS:

STRUCTURAL CONSULTANTS:

QUANTITY SURVEYORS:

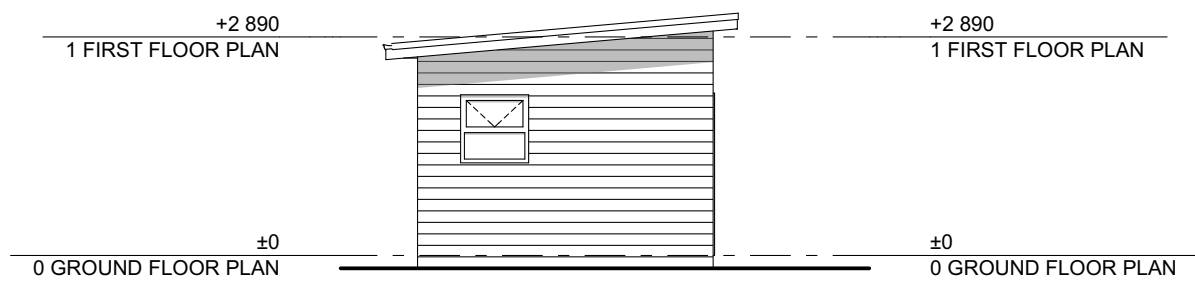
**CREATIVE**  
PROJECTS

|                    |
|--------------------|
| ARCHITECTS DETAILS |
|--------------------|

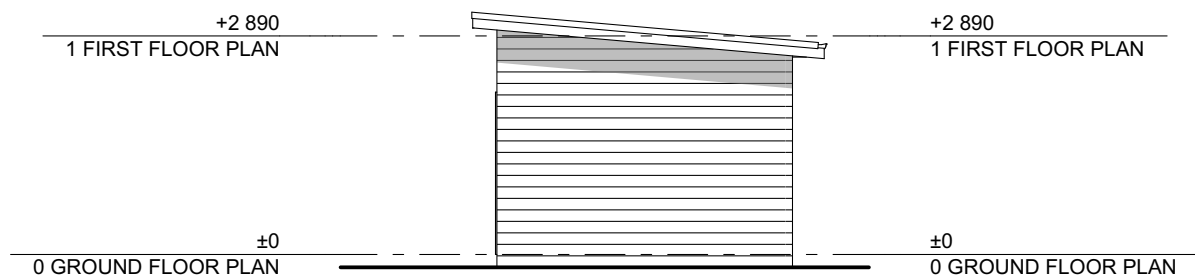
|                          |  |
|--------------------------|--|
| PROJECT TITLE:           |  |
| PROPOSED NEW NUTEC HOUSE |  |
| DRAWING TITLE:           |  |
| FLOOR PLANS              |  |
| GROUND FLOOR LAYOUT      |  |

|  |   |                           |
|--|---|---------------------------|
| DRAWING STATUS:                        |   |                           |
| <b>MUNICIPAL APPROVAL</b>              |   |                           |
| LAST PLOT DATE:<br><b>2023/01/25</b>   | SCALE @ A1:<br>AS INDICATED                   | CHECKED BY:<br><b>S.Z</b> |
| DATE OF FIRST ISSUE:                   | APPROVED:                                     | DRAWN BY:<br><b>T.M</b>   |
| PROJECT NUMBER<br><br><b>CHD-N-019</b> | DRAWING No:<br><br><b>CHD-N-019-TTD-05/23</b> | REV:<br><br><b>--</b>     |

SECTION A-A 1:100



ELEVATION 2 1:100



**ELEVATION 4** 1:100

| Door List                                     |             |           |
|---|-------------|-----------|
| View from Side<br>Opposite to<br>Opening Side |             |           |
| Quantity                                      | 1           | 1         |
| W x H Size                                    | 1 800×2 125 | 813×2 100 |